



The Southern California Section of the Society of Plastics Engineers provides local information on resources and education available to the plastics profession.

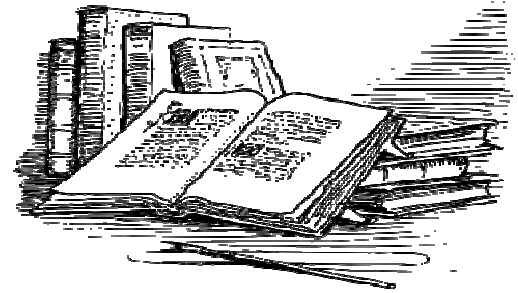
[www.socalspe.org](http://www.socalspe.org)

## EDUCATION NIGHT - at AMA Plastics

Thursday, March 18, 2010



350 W. Rincon St.  
Corona, CA 92880  
951-734-5600 [www.amaplastics.com](http://www.amaplastics.com)



Registration 5:30PM, Buffet Dinner & Program 6:00-7:30PM

### About Education Night

Each year the Southern California Society of Plastics Engineers holds an Education Night to recognize the winners of the "Wonders of Plastics" essay contest. The program is designed to raise plastics awareness and encourage students to explore the plastics field.

The essay contest is provided to the science departments of our local high schools. Students are given a choice of various plastics related topics for their essays. All entries are judged by a panel of members in the plastics profession. The winning essays for southern California and their schools are awarded monetary scholarships. The first place essay is then forward to SPE headquarters as our representation in the national "Wonders of Plastics" essay contest. Winners of the national competition are presented with a \$1000.00 scholarship at SPE's Annual Technical Conference ANTEC.

We would like to encourage all in the plastics industry to help sponsor this non-profit program. Please help by sponsoring students that attend this event. Your sponsorship contribution will be published in the April SPE Press. You are also welcome to attend and bring family members to dinner and program.

AMA Plastics has graciously offered their facility to host this years dinner. Students will be given a rare opportunity to see the day to day operations of a custom tooling and injection molding company. AMA is an employee owned company. They provide a single source solution from designing and tooling of plastics components to manufacturing and packaging. AMA will soon celebrate their 40th year in plastics.

**\*Because of the proprietary nature of AMA Plastics, members of competing companies will not be able to join the tour.**

## EDUCATION NIGHT SPONSOR FORM *Registrations: PH 909-647-5515 fax 909-625-2847*

The purpose of sponsoring is to support the plastics industry through education awareness programs hosted by the Southern California Section SPE. Sponsor receive recognition at the event as well as publication in the newsletter. Sponsors are welcomed to attend.

Sponsor a Student: \$35.00 \_\_\_\_\_

Corporate Sponsor: \$140.00 \_\_\_\_\_

*Corporate sponsorship includes: A display table, recognition at the event, two complimentary dinners, and a certificate from the SPE and publication in the newsletter*

Sponsor (any amount): \$ \_\_\_\_\_

*Includes: recognition at the event and publication in the newsletter*

Your Name \_\_\_\_\_ Company \_\_\_\_\_ Phone Number \_\_\_\_\_

## EDUCATION NIGHT REGISTRATION *Registrations: PH 909-647-5515 fax 909-625-2847*

Cost ( includes tour, dinner and program) \$30 Single attendee, Teachers \$15, Parents \$15 and Students \$2 - # in party \_\_\_\_\_ total \$ \_\_\_\_\_  
Enter how many attending and cost.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Student \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Student \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Payment method: I will mail in a check \_\_\_\_\_ I will pay at the event \_\_\_\_\_ I will pay by credit card \_\_\_\_\_ Circle card type: MC Visa AmEx Discover

**Make checks payable to SPE.**

Mail to: SPE c/o Tom Tudor \_\_\_\_\_ Credit card # \_\_\_\_\_ Exp(mmyy) \_\_\_\_\_ Security code \_\_\_\_\_

7478 North Fork Rd  
Highland, CA 92346

Signature \_\_\_\_\_

For MC, VISA & Discover this is the 3 digit # to the right on the signature side of the card.  
For AmEx this is the 4 digit # on the front right of the card.